



Mike Wooten
Director of Bands
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SOUTH HILLS BAND & COLOR GUARD

INFORMATION SHEET

2018-2019

Please make sure all the information below is accurate. The information below will be kept confidential and will be used for official SHHS Band & Color Guard reasons **only**.

❖ **PLEASE PRINT LEGIBLY!** ❖

Last Name: _____ First Name: _____
✓ Grade (2018-2019 school year) _____
Instrument (or Color Guard) _____ Previous Experience: _____
Approximate GPA¹ _____
Sibling(s) also in SHHS Band & Color Guard _____
Street Address _____
City _____ Zip Code _____
Home Phone # _____
Mother's Name: _____ Father's Name: _____
Mother's Cell # _____ Father Cell # _____
Mother's Email* _____ Father's Email* _____
Student's Cell # _____ Best Method of Communication _____
Parents' Primary Language (other than English) _____
Student's Email* _____
Mother's Work # _____ Father's Work # _____

¹Alternate positions may be offered to those who are achieving a 2.3 GPA or lower, but it is a requirement to maintain a minimum of a 2.0 GPA to be a member of the SHHS Marching Band and Color Guard.

PLEASE VISIT SHHSBAND.COM ON A REGULAR BASIS.

***Please note:** The Booster Executive Board, via the VP Communications, will periodically send out emails with information, notifications, upcoming events, reminders, etc. **BE ASSURED THAT EMAILS ARE SENT VIA A "BLIND" EMAILING SYSTEM AND OTHER PARTIES WILL NEVER BE GIVEN DIRECT ACCESS TO YOUR CONTACT INFORMATION.**