



# Trophy Sponsorship Form

## Showcase of Bands Field Show

### Tournament

**SPONSOR A TROPHY!** The South Hills High School Band Boosters is holding its 20<sup>th</sup> Annual Showcase of Bands Field Show Tournament on **Thursday, November 14, 2024**, and would like to offer you the opportunity to sponsor a trophy to be awarded at our Tournament. 100 percent of the sponsorship money goes directly into the student's account. The name of the sponsor will appear on the trophy and in the Showcase of Bands program.

Sweepstakes – Band	_____	<b>\$250.00</b>
Sweepstakes – General Effect	_____	<b>\$150.00</b>
Sweepstakes – Visual Performance	_____	<b>\$150.00</b>
Sweepstakes – Music Performance	_____	<b>\$150.00</b>
First Place Color Guard Open	_____	<b>\$150.00</b>
First Place Percussion Open	_____	<b>\$150.00</b>
1 <sup>st</sup> Place	_____	<b>\$100.00</b>
2 <sup>nd</sup> Place	_____	<b>\$75.00</b>
3 <sup>rd</sup> Place	_____	<b>\$50.00</b>

**Total Amount of Sponsorship: \$** \_\_\_\_\_

Please provide the following information:

Date: \_\_\_\_\_

Name (individual or business): \_\_\_\_\_

*In case of questions, how would you prefer we contact you?*

Phone: \_\_\_\_\_ or Email: \_\_\_\_\_

Authorized Contact Person: \_\_\_\_\_

**Student's Full Name:** \_\_\_\_\_

Please make checks payable to SHHS Band Boosters

**Form and payment may be mailed to:** South Hills High School Band Boosters,  
Attention: Showcase, South Hills High School, 645 South Barranca Avenue, West Covina, CA 91791

We accept Zelle payments: [boosters.shhsband@gmail.com](mailto:boosters.shhsband@gmail.com)

**Deadline: Tuesday, October 4, 2024**

For Booster Use Only

Date Rec'd: \_\_\_\_\_

Cash Amount: \$ \_\_\_\_\_

Rec's by: \_\_\_\_\_

Check #: \_\_\_\_\_ Date Cleared: \_\_\_\_\_